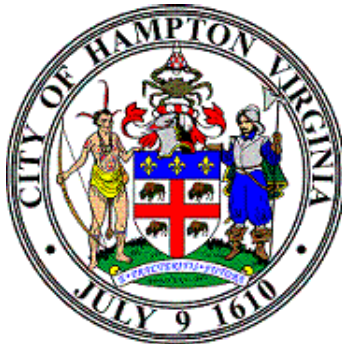


# City of Hampton, VA

22 Lincoln Street  
Hampton, VA 23669  
[www.hampton.gov](http://www.hampton.gov)



## **Council Agenda**

**Wednesday, March 11, 2015**

**1:00 PM**

**Council Chambers, 8th Floor, City Hall**

## **City Council**

***Linda Curtis, W. H. "Billy" Hobbs, Jr., Will Moffett, Teresa V.  
Schmidt, Chris Snead, Donnie R. Tuck,  
George E. Wallace, Mayor***

### ***Staff:***

***Mary Bunting, City Manager***

***Vanessa T. Valdejuli, City Attorney***

***Katherine K. Glass, CMC, Clerk of Council***

Last Published: 3/6/2015 2:29:16 PM

## CALL TO ORDER

## AGENDA

1. **15-0065** Update on Fiscal Year 2016 Budget Development: Revenue Estimates
2. **15-0078** Presentation on Allowing Disabled Citizens to Participate in Public Hearing and/or Public Comment Periods by an Alternate Means to Attending.

## REGIONAL ISSUES

## NEW BUSINESS

## CLOSED MEETING

3. **15-0074** Closed session pursuant to Virginia Code Sections 2.2-3711.A.1 and .5 to consider appointments as listed on the agenda and to have a discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.

**15-0079** to consider an appointment to the Hampton Economic Development Authority

**15-0080** to consider an appointment to the Board of Review of Real Estate Assessments

**15-0081** to consider an appointment to the Animal Control Advisory Committee

**15-0082** to consider an appointment to the Golf Course Advisory Committee

**15-0083** to consider changes in the Community Policy and Management Team (CPMT)

**15-0084** to consider appointments to the Peninsula Stadium Authority (War Memorial)

**15-0085** to consider an appointment to the Hampton Federal Development Authority (HFADA)

**15-0086** to consider appointments to the Parks and Recreation Advisory Board

**15-0087** to consider an appointment to the Peninsula Town Center CDA

**15-0088** to consider appointments to the Neighborhood Commission

## **CERTIFICATION**

4. **15-0076** Resolution Certifying Closed Session

### **Contact Info:**

**Clerk of Council, 757-727-6315, [council@hampton.gov](mailto:council@hampton.gov)**